

# Jordan Cattle Auction

**P O Box 158, San Saba, TX 76877**  
**325-372-5159 Fax 325-372-5045**

Date: \_\_\_\_\_

**Company Name:** \_\_\_\_\_

Owner: \_\_\_\_\_

Office Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Buyer Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Home: \_\_\_\_\_

Misc: \_\_\_\_\_

**Bank Name:** \_\_\_\_\_

Contact Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Account Number: \_\_\_\_\_

I hereby authorize this livestock market, and/or the National Cattlemen's Beef Association to contact my bank for, and authorize my bank to release to the information concerning my financial responsibility. A copy of facsimile of this authorization shall be as valid as the original.

Signature: \_\_\_\_\_